## CHILTERN DISTRICT COUNCIL

King George V House, King George V Road, Amersham, Buckinghamshire, HP6 5AW
Telephone: 01494729000 DX: 50711
Fax: 01494586506
Website: www.chiltern.gov.uk
Email: info@chiltern.gov.uk


## TO: ALL MEMBERS OF COUNCIL

## Dear Councillor

You are hereby summoned to attend the Annual Meeting of the CHILTERN DISTRICT COUNCIL to be held in the Council Chamber, King George V House, King George V Road, Amersham on Tuesday, 17th May, 2016 at the conclusion of the Ordinary Meeting starting at 6:30 p.m.

## A G ENDA

1 Evacuation Procedures

2 Apologies for Absence
3 Election of Chairman
To elect the Chairman of the Council for the ensuing year

4 Appointment of Vice-Chairman
To appoint the Vice-Chairman of the Council for the ensuing year
5 Election of the Cabinet Leader
To note that Councillor I Darby was elected as the Cabinet Leader for four years, to 2019/20, at the Annual Meeting of the Council on 27 May 2015, and to receive the Cabinet Leader's report on the allocation of Cabinet Functions in accordance with Rule 2.1(2) of the Cabinet Procedure Rules

Appendix - Portfolio Functions (To Follow)

6 Appointment of Cabinet Members
To note the appointment of the Cabinet Members by the Cabinet Leader

7 Establishment of the Audit \& Standards and Overview Committees (Pages 5 -6)

To establish two Overview Committees and the Audit \& Standards Committee for the municipal year

9 Allocation of Seats to Political Groups (Pages 9-10)
To determine the allocation of seats to political groups in accordance with the political balance rules

Appendix (Pages 11-12)

Appointment of Councillors to Serve on each Committee (To Follow)
To receive nominations of Councillors to serve on each Committee (including their Chairman and Vice-Chairman where appropriate) and appoint the Members thereto

11 Appointments to Outside Bodies (To Follow)
To receive nominations of Councillors to serve on outside bodies and to appoint to those bodies

12 Executive Reports to the Local Authority (Pages 13-14)
13 Committee Meetings Held Immediately After Annual Council to Agree Chairman \& Vice-Chairman: (Pages 15-24)

1. Audit \& Standards Committee
2. Licensing \& Regulation Committee
3. Planning Committee
4. Resources Overview Committee
5. Services Overview Committee


Bob Smith
Acting Chief Executive

If you would like this document in large print or an alternative format please contact 01494 732145; email democraticservices@chiltern.gov.uk

## ESTABLISHMENT OF THE AUDIT AND STANDARDS AND OVERVIEW COMMITTEES

The Council will be asked to approve the following Committees:

| Audit \& Standards Committee | 9 Members, plus 2 Independent <br> Persons |
| :--- | :--- |
| Services Overview Committee | 15 Members |
| Resources Overview Committee | 15 Members |
|  |  |

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## ESTABLISHMENT OF REGULATORY AND OTHER COMMITTEES

The Council will be asked to approve the following Regulatory and other Committees:

| Appeals \& Complaints Committee | 11 Members |
| :--- | :--- |
| Governance \& Electoral Arrangements <br> Committee | 11 Members |
| Joint Appointments and Implementation <br> Committee | 5 Members (plus 5 South Bucks <br> District Council Members) |
| Licensing and Regulation Committee | 15 Members |
| Personnel Committee | 7 Members |
| Planning Committee | 13 Members |

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## CHILTERN DISTRICT COUNCIL

COUNCIL MEETING - 17 MAY 2016

## POLITICAL BALANCE

Contact Officer: Lesley Blue (01494 732010)

## RECOMMENDATIONS

That the Council's political balance be noted.

## Background

1 The Council's political balance is as follows:

- Conservatives - 36 seats
- Liberal Democrat - 2 seats

2 There are two separate Independent Members. However, a political group requires a minimum of two Members.

3 The total number of seats to be allocated to the Conservative group is 94.74\%; with the Liberal Democrat allocated $5.26 \%$. The Council is required to allocate seats based on these proportions. The number of seats to be allocated is 101 .

## Political Balance

4 Section 15 of the Local Government and Housing Act 1989 requires seats to be allocated on ordinary Committees and Sub-Committees (where appropriate) in accordance with the following principles:-

## First Principle

## 'Not all seats are allocated to the same Political Group'

5 This means that all ordinary Committees and Sub-Committees must consist of Conservatives and Liberal Democrats.

## Second Principle <br> 'The majority of seats are to be allocated to the Majority Political Group'

6 This means that the majority of seats on ordinary Committees and SubCommittees are to be allocated to the Conservative Group. It also means a clear majority in practice - without the use of a second vote.

## Third Principle

## 'Subject to the First and Second Principles, the total number of seats each political group has on all ordinary committees shall be in proportion to the proportion of seats that it has on full Council'

7 This means that for each politically balanced Committee, the Conservatives are entitled to $94.74 \%$ of the seats and the Liberal Democrats are entitled to $5.26 \%$. The table below details the entitlement of both Political Groups corresponding to the total number of seats available on a Committee.

| Committee <br> Seats | Conservative <br> Seats | Lib Dem <br> Seats |
| :---: | :---: | :---: |
| 15 | 14.21 | 0.79 |
| 14 | 13.26 | 0.74 |
| 13 | 12.32 | 0.68 |
| 12 | 11.37 | 0.63 |
| 11 | 10.42 | 0.58 |
| 10 | 9.47 | 0.53 |
| 9 | 8.53 | 0.47 |
| 8 | 7.58 | 0.42 |
| 7 | 6.63 | 0.37 |
| 6 | 5.68 | 0.32 |
| 5 | 4.74 | 0.26 |
| 4 | 3.79 | 0.21 |

8 Seats left over after the Political Groups have taken their proportional allocation are allocated by default, and not as of right, to Members who are not members of a Political Group.

Fourth Principle
'Subject to the First, Second and Third Principles, each political group shall have the same proportion of seats as it holds on the council as a whole'

This means that subject to the other principles, the total seats that each Political Group has shall correspond to the total seats on Full Council.

The Appendix shows the proposed allocation of seats for both the Conservative Group and the Liberal Democrat Group and the proposed allocation of seats to Members who are not members of a Political Group.

2016-17

|  | 38 | 2016-17 |  |  | Lib Dems |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Conservative |  |  |  |  |  |  |
|  |  |  | Seats | 36 | Seats |  | 2 |  |
|  |  |  | \% | 94.74\% |  | \% | 5.26\% |  |
|  | Places | Proposed | Ent. | Round | Proposed | Ent. | Round | Others |
| Appeals and Complaints | 11 | 9 | 10.42 | 10 | 1 | 0.58 | 1 | 1 - Berry |
| Audit and Standards | 9 | 8 | 8.53 | 8 | 1 | 0.47 | 1 |  |
| Governance and Electoral Arrangements | 11 | 10 | 10.42 | 10 | 1 | 0.58 | 1 |  |
| Licensing \& Regulation | 15 | 13 | 14.21 | 14 | 1 | 0.79 | 1 | 1 - Lacey |
| Resources Overview | 15 | 13 | 14.21 | 14 | 1 | 0.79 | 1 | 1 - Berry |
| Services Overview | 15 | 14 | 14.21 | 14 | 1 | 0.79 | 1 |  |
| Personnel | 7 | 6 | 6.63 | 6 | 1 | 0.37 | 1 |  |
| Planning | 13 | 12 | 12.32 | 12 | 1 | 0.68 | 1 |  |
| JAIC | 5 | 4 | 4.74 | 4 | 1 | 0.26 | 1 |  |
| TOTALS | 101 | 89 | 95.68 | 92 | 9 | 5.32 | 9 |  |

(Ent.) Entitlement = Seats according to political balance Rounded $=$ Seats according to political balance, rounded

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CHILTERN DISTRICT COUNCIL ANNUAL COUNCIL - 17 MAY 2016

## EXECUTIVE REPORTS TO THE LOCAL AUTHORITY

Contact Officer: Lesley Blue (01494 732010)

## RECOMMENDATION

That the report be noted.

## Report

1. Regulation 19 of The Local Authorities (Executive Arrangements) (Meeting and Access to Information) Regulations 2012 requires a report to be submitted to the Council at least each year containing details of each urgent executive decision taken since the previous report was submitted. The Regulations require a report to be submitted to the authority even if it is to report that no urgent executive decisions have been taken.
2. In accordance with the Regulations, the Council is therefore asked to note that no urgent executive decisions have been taken since Annual Council held on 17 May 2015.

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# Audit and Standards Committee 

Tuesday, 17th May, 2016 at 8.00 pm *

* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G E N D A

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Audit and Standards Committee

Councillors: To be agreed at Annual Council on 17 May 2016

Date of next meeting - Thursday, 30 June 2016

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# Licensing \& Regulation Committee 

Tuesday, 17th May, 2016 at 8.00 pm *

* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G E N D A

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Licensing \& Regulation Committee

Councillors: To be agreed at Annual Council on 17 May 2016

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INVESTORS
IN PEOPLE

## Planning Committee

Tuesday, 17th May, 2016 at 8.00 pm *

* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G ENDA

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Planning Committee

Councillors: To be agreed at Annual Council on 17 May 2016

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## Resources Overview Committee

Tuesday, 17th May, 2016 at 8.00 pm *

* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G E N D A

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Resources Overview Committee

Councillors: To be agreed at Annual Council on 17 May 2016

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## Services Overview Committee

Tuesday, 17th May, 2016 at 8.00 pm *

* At the conclusion of Annual Council

Council Chamber, King George V House, King George V Road, Amersham

## A G E N D A

1 Apologies for Absence

2 Election of Chairman

3 Appointment of Vice-Chairman

Note: All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

## Membership: Services Overview Committee

Councillors: To be agreed at Annual Council on 17 May 2016

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